

The Following Steps may be your most important ever.

Step 1: Can you admit in your heart that Jesus is God and he rose from death after being crucified for your sins? *For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time.” (2 Timothy 2:5 -6)*

Step 2: Are you willing to relinquish control of your life to God? If so, you may be ready to be saved, but first you must be willing to die to your own self control before you can begin to live for God. As long as you are in control, you can not be saved; Jesus must be your only Lord.

God says all have sinned, the deserved punishment is death and Hell.

“For all have sinned, and come short of the glory of God; ... For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.” (Romans 3:23, 6:23)

Step 3: Are you willing to confess Jesus Christ as your Lord? *“That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.”(Romans 10:9 -10)*

Step 4: Are you willing to repent of your sins, that is turn your back on sin and turn to God, in other words, QUIT SINNING by the power of God’s Holy Spirit? *“Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;” (Acts 3:19)*

If you can honestly take these four steps, then you can be saved right now. You should pray now in your own words acknowledging the above steps or you may use this prayer:

“Dear Lord, I admit that I have sinned and am not worthy of Heaven, and ask you to forgive me of my sins. I give you control of my life. By faith, I repent now and turn from my sins. Fill me with the presence of your Holy Spirit that I might serve you all of my days and that I may live with you eternally. In Jesus Name I pray, Amen”

Find a Bible Believing Church. Get Baptized. Tell others how you’ve found peace with God. Study the King James Holy Bible, Pray in the Spirit of His Power and serve God in all your ways.

“Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die...” (John 11:25)

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BEWARE, CORRUPTED BIBLES DESTROY FAITH AND UNDERSTANDING

Today’s KJV, in meaning, reads like the Geneva 1599 and earlier majority text Bibles however the “New International Version” (NIV), “New World Translation” (NWT) and other modern copyrights distort God’s Word and distract focus from “The Great Commission”. (Mat 28:18 -20)

NIV, NWT and others, deny in verses that Jesus is equal with God In Philipians 2:6. The KJV says, “Who, being in the form of God, thought it not robbery to be equal with God:” while the NIV says, “Who, being in very nature God, did not consider equality with God something to be grasped,” and the NWT says, “Who, although he was existing in God’s form, gave no consideration to a seizure, namely, that he should be equal to God.”

NK J & others ENCOURAGE DIVORCE, expand fornication exclusion (Mat 5:32,19:9) NK J teaches gradual salvation/sanctification (1 Cor 1:18;2 Cor 2:15; Heb 2:11,10:14) NIV, NWT and others, Remove or cast doubt on some complete verses

Matthew 17:21, Matthew 18:11, Matthew 23:14, Mark 7:16, Mark 9:44, Mark 9:46, Mark 11:26, Mark 15:28, Luke 17:36, Luke 23:17, John 5:4, Acts 8:37, Acts 15:34, Acts 24:7, Acts 28:29, Romans 16:24 NIV, NWT and others Remove name “CHRIST” Mark 13:6, Luke 4:41, Luke 21:8, John 4:42, John 6:69, Acts 2:30, Acts 15:11, Acts 16:31, Acts 20:21, Romans 1:3, Romans 1:16, Romans 14:10, 1 Corinthians 5:4, 1 Corinthians 9:1, 1 Corinthians 16:22, 1 Corinthians 16:23, 2 Corinthians 11:31, Galatians 3:17, Galatians 4:7, Galatians 6:15, Ephesians 3:9, Ephesians 3:14, Philipians 4:13, 1 Thessalonians 2:19, 1 Thessalonians 3:11, 1 Thessalonians 3:13, 2 Thessalonians 1:8, 1 Timothy 2:7, 2 Timothy 4:22, Hebrews 3:1, 1 John 1:7, 1 John 4:3, Revelation 1:9, Revelation 12:17, Revelation 22:21* (* not removed in the NWT) NIV, NWT and others Remove word “HELL”

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NIV, NWT and others Remove word “LORD” Matthew 13:51, Mark 9:24, Mark 11:10, Luke 9:57, Luke 23:42, Acts 7:30, Romans 1:3, Romans 6:11, 1 Corinthians 10:28, 1 Corinthians 15:47, 2 Corinthians 4:10, Galatians 6:17, Ephesians 3:14, Colossians 1:2, 1 Timothy 1:1, 1 Timothy 5:21, 2 Timothy 4:1, 2 John 1:3

NIV and others REMOVE CONDEMNATION OF HOMOSEXUALITY Lev.18:22 corrupts “Thou shalt not lie with mankind, as with womankind: it is **abomination**” which in KJV connects with “**abominable**, lake of fire judgment” in Rev. 21:8; Also Deut. 23:17 NIV copyright owners published “THE SATANIC BIBLE” (See 1 Cor. 10:21) Other corruptions found in: Amplified, Amer. Stand., Contemporary Eng., 21st Cent. KJV, New Amer. Stand./ Bible, New Cent., NIV, NIV Inclusive, New King James, New Living, New Revised, Revised Standard, Revised, Today’s English (Good News), Holman, etc. For more see: www.wtjministry.org/articles/Docrinechanges.htm Westcott deceived modern bible writers to disbelieve KJV (See 2 Tim. 4:3) Brooke Foss Westcott (1825-1901), the co-founder of a new Greek translation source for modern bibles, referred to as Westcott and Hort’s New Testament in the Original Greek, and by his own words, Westcott did not believe in a literal interpretation of Genesis concerning the creation of the world; Westcott wrote a letter supporting Darwinism; Westcott didn’t believe in the reality or the necessity of the bodily resurrection of Jesus; Westcott believed the Second Coming of Christ as merely Christ coming to us through His Spirit from hour to hour; Westcott said he believed “eternal life” is the life right now and he made strange statements concerning incarnation, such as, “Incarnation lies not in the recognition of a distinct divine person”. Brooke Westcott and his student, Fenton John Anthony Hort (1828-1892), through a modern process of textual criticism

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